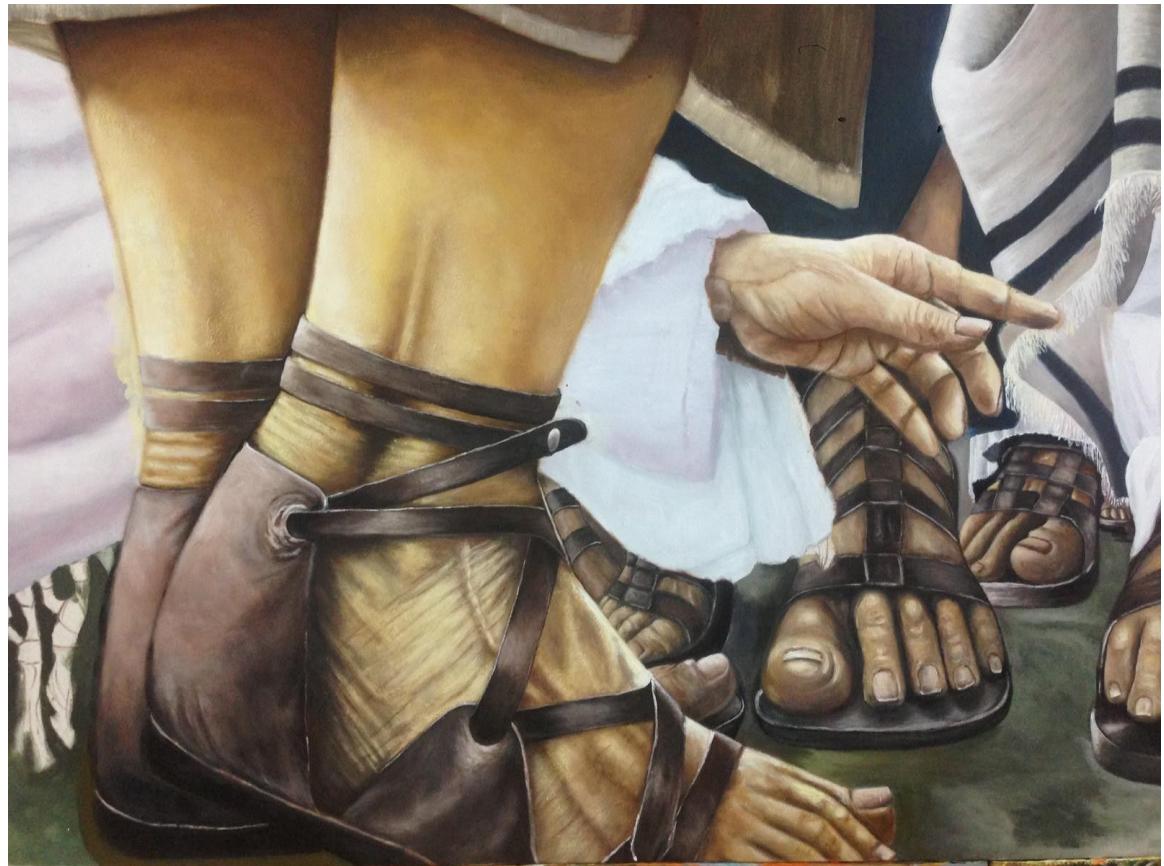


Community Presbyterian Church

open hearted, open minded

3705 Fairway Place NW, Rochester, MN • www.cpcrochester.org • 507-280-9291



June 27, 2021

Welcome to worship this morning!

*Bulletin Cues: Bold indicates congregational response. * indicates please stand, if able*

GATHERING AROUND THE WORD OF GOD

WELCOME AND ANNOUNCEMENTS

PRELUDE

*CALL TO WORSHIP

As we gather on this holy day, we pray as servants of God:
for openness, so we may be surprised by God's grace;
for humility, so we may be changed by Christ's compassion;
for discernment, so we may hear Christ calling us;
for courage, so we may take the steps to answer.
Let us worship the Living God, who is our reason for praise.

*OPENING HYMN GTG 39 Great Is Thy Faithfulness *vs. 1 and 2*

1 Great is thy faithfulness, O God my Father;
 there is no shadow of turning with thee.
Thou changest not; thy compassions they fail not.
 As thou hast been thou forever wilt be.

Refrain:

Great is thy faithfulness!
Great is thy faithfulness!

Morning by morning, new mercies I see.
All I have needed thy hand hath provided.
Great is thy faithfulness, Lord unto me!

2 Summer and winter, and springtime and harvest,
 sun, moon, and stars in their courses above
 join with all nature in manifold witness
to thy great faithfulness, mercy, and love. [Refrain]

CONFSSION AND PARDON

Holy God, our Maker; Jesus Christ, our teacher;
Holy Spirit, breath of life, have mercy on us.
Let us in silence remember our faults and failings.

Silence before the prayer of confession.

You shower us with blessings, with ways to know your grace.

Still we twist your promises and pray for blessings we can own.

You invite us to follow your call to lives of compassion.

Still we choose shallow belief over transformative faith.

You have told us that your love is enough, that mercy will not run dry.

Still we choose fear instead of trust.

Forgive us, Holy One, and offer us a chance to try again.

May God forgive you, Christ befriend you,
and the Spirit renew and change your life.

**We believe that God forgives and sets us free,
and we commit ourselves to following where Christ calls
and to loving one another.**

LISTENING FOR GOD'S WORD

PRAYER FOR ILLUMINATION

Faithful God, we are blessed when we seek your righteousness. Make us whole and holy people by your Spirit alive in us. May we receive your word and your world as blessing, in your name, most Beloved. **Amen**

SCRIPTURE READING Lamentations 3:22-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

RESPONSIVE READING

Psalm 30

Sing praise to God, all you faithful people!

Give thanks to the holy name of God!

I cried to you for help, O God,
And you, my God, have healed me.

**I was on my way to the depths below,
But you have restored my life.**

The moment of anger becomes a lifetime of goodness.

The tears of night turn to joy with the dawn.

**You have changed my sadness to a joyful dance.
You have taken my sorrow and replaced it with joy.**

My soul will sing your praise and never be silent.

O God, my God, I will give you thanks forever.

SPECIAL MUSIC

If I Can Help Somebody

by Alma Androzzo and arranged by Stacey V. Gibbs

Performed by The King Singers from Kings College in Cambridge, England

GOSPEL READING

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Keep these words in your heart. The Lord is our God, the Lord alone.

Thanks be to God.

SERMON

Touch and Tenderness

Pastor Jan

RESPONDING TO GOD'S GRACE

*HYMN OF THE DAY GTG 795 Healer of Our Every Ill

vs. 1 and 2

Refrain

Heal-er of our ev - ery ill, light of each to - mor - row,

Fine

give us peace be - yond our fear, and hope be-yond our sor - row.

1 You who know our fears and sad-ness, grace us with your peace and
2 In the pain and joy be-hold-ing how your grace is still un-

to Refrain

glad - ness; Spir - it of all com - fort, fill our hearts.
fold - ing, give us all your vi - sion, God of love.

JOYS AND CONCERNS/PRAYERS OF THE PEOPLE

God, our Savior,

hear our prayer.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever. Amen.

SENDING INTO THE WORLD TO LOVE AND SERVE

*CLOSING HYMN GTG 320

The Church of Christ in Every Age

vs. 1, 3, 5

*CHARGE AND BLESSING

Look at your hands, see the touch and the tenderness;

Look at your feet, see the path and the direction;

Look at your heart, see the fire and the love;

Look at the cross; see God's Son and our Savior.

This is God's world,

And we will serve God in it.

Jesus said, "I am with you always."

May God the Creator bless you,

May God the Son walk with you,

May God the Spirit lead your lives with love.

Amen

*POSTLUDE

320 The Church of Christ in Every Age

1 The church of Christ in ev - ery age, be - set by
3 Then let the ser - vant church a - rise, a car - ing
5 We have no mis - sion but to serve in full o -
change but Spir - it - led, must claim and test its
church that longs to be a part - ner in Christ's
be - dience to our Lord: to care for all, with -
her - i - tage and keep on ris - ing from the dead.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
out re - serve, and spread Christ's lib - er - at - ing word.

Community Presbyterian Church

open hearted, open minded

TODAY AT CPC

Sunday, June 27

9:30 am Worship (Online and Onsite)

THIS WEEK AT CPC

Monday, June 28

Office Closed

Tuesday, June 29

12:00 pm Bulletin Announcements Due

12:00 pm Conference Call *

Wednesday, June 30

6:30 am Prayer Group

Sunday, July 4

9:30 am Worship with Communion
(Online and Onsite)

Special Music today is a song which became popular during the struggles of the American Civil Rights movement. It was one of Martin Luther King Jr's favorite hymns, and he quoted it in one of his final sermons before his assassination. The Civil Rights movement had music and singing at its very core, and the words of this song summarizes the message of hope which lay at the center of it.

Online Worship

Sundays 9:30 – 10:30am

<https://meet.google.com/vao-wjef-cbe>
+1 575-305-4527 PIN: 652 821 468 #

* Tuesday's Conference Call

<https://meet.google.com/kee-rcys-sdh>
+1 413-889-2244 PIN: 433 818 991#



Judy Leal

Jane and Ed Burgstaler family,
especially daughter Jenny
Connie Holst
MariLynn Johnson
Sue Chipman's daughter,
Katie Hendrickson

*To be added to the prayer list,
please contact the church office at*

*507-280-9291 or
email office@cpcrochester.org.*

*For emergency pastoral care,
call Pastor Jan at 763-219-2927.*

Pastor	Rev. Jan Wiersma
Choir Director	Meg Cain
Handbell Director	Judy Kereakos
Pianist	Glenna Muir
Custodian	Nancy Sanford
Office Manager	Stephanie Pasch

Serving in Worship Today

Liturgist	Carol Jones
IT Support	Louis Bouchard