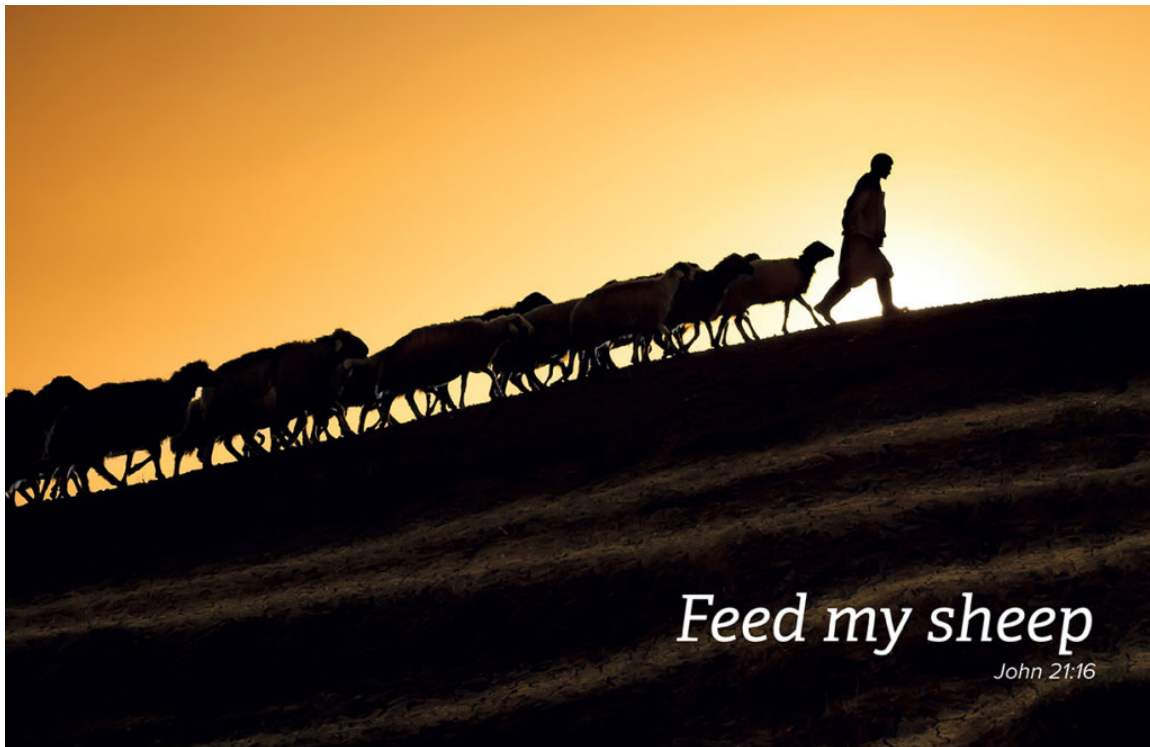


*Community* Presbyterian Church  
open hearted, open minded



**May 1, 2022**

Welcome to worship this morning!

Bulletin Cues: **Bold** indicates congregational response, \* indicates please stand, if able

## GATHERING AROUND THE WORD OF GOD

### WELCOME AND ANNOUNCEMENTS

#### PRELUDE

#### \*CALL TO WORSHIP

Crucified love, risen love, you walk among us.

**Loving God, heartbroken God, you pour yourself out to us.**

Risen Christ, beckoning Christ, you work miracles among us.

**Loving Christ, tender Christ, you feed us.**

Holy Spirit, Living Spirit, you come to us.

**Holy Spirit, life-giving Spirit, you call us to follow.**

**We are yours. We worship you. Alleluia!**

### OPENING HYMN GTG 239 Good Christians All, Rejoice and Sing *vs. 1 and 3*



1 Good Chris-tians all, re - joice and sing! Now is the tri - umph  
3 Praise we in songs of vic - to - ry that love, that life which



of our King! To all the world glad news we bring:  
can - not die, and sing with hearts up - lift - ed high:



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### LISTENING FOR GOD'S WORD

#### PRAYER FOR ILLUMINATION

Loving One, though our love often fails, we do love you. Give us your spirit to feed your lambs. Though our discipleship often falters, you give us miraculous gifts to share. Give us

faith to tend your sheep. Though we have our own hopes and wants, lead us by your Spirit to feed your sheep, in the name and the company of Jesus.

**Amen**

SCRIPTURE READING

Revelation 5.11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

RESPONSIVE READING

Psalm 30

My God, I cried to you for help, and you have healed me.

**You brought up my soul from Sheol and restored me to life.**

Sing praises, all you faithful, and give thanks to the holy name.  
whose anger is only for a moment; but whose favor lasts a lifetime.

**Weeping may linger for the night, but joy comes with the morning.**

As for me, I said in my prosperity, "I shall never be moved."  
By your favor, you had established me as a strong mountain;

**when you hid your face, I was dismayed.**

To you I cried, "What profit is there in my death?  
Will the dust praise you or tell of your faithfulness?"

**Hear and be gracious to me! You alone are my helper!"**

You have turned my mourning into dancing;  
you have taken off my sackcloth and clothed me with joy,

**so that my soul may praise you and not be silent.**

**My God, I will give thanks to you forever.**

SPECIAL MUSIC

CPC Choir

GOSPEL READING

John 21:1-19

*Jesus has twice revealed himself to his disciples while they were closeted in an upper room. There he breathed on them and filled them with his Spirit; then, it seems, they resumed some of their usual occupations.*

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

This is the good news which we have received,  
in which we stand, and by which we are saved.

**Thanks be to God.**

## RESPONDING TO GOD'S GRACE


\*HYMN OF THE DAY GTG 828

More Love to Thee, O Christ

vs. 1 and 2



1 More love to thee, O Christ, more love to thee!  
2 Once earth - ly joy I craved, sought peace and rest.



Hear thou the prayer I make on bend - ed knee.  
Now thee a - lone I seek; give what is best.



This is my ear - nest plea: more love, O Christ, to thee;  
This all my prayer shall be: more love, O Christ, to thee;



more love to thee, more love to thee!

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### AFFIRMATION OF FAITH

*from the Iona Community*

**We believe in God whose love is the source of all life,  
and the desire of our lives,  
whose love was given a human face in Jesus of Nazareth,  
whose love was crucified by the evil that waits to enslave us all  
and whose love, defeating even death,  
is our glorious promise of freedom.  
Therefore, though we are sometimes fearful and full of doubt,  
in God we trust;  
and in the name of Jesus Christ  
we commit ourselves, in the service of others,**

to seek justice and to live in peace, to care for the earth  
and to share the commonwealth of God's goodness,  
to live in the freedom of forgiveness and the power of the spirit of love,  
and in the company of the faithful,  
so to be the church, for the glory of God. Amen

### JOYS AND CONCERNS/PRAYERS OF THE PEOPLE

God, our Savior,  
hear our prayer.

### CELEBRATION OF COMMUNION WITH ALL GOD'S SAINTS

### INVITATION AND GREAT THANKSGIVING

Children of God, the Eternal One is with you.

**And also with you.**

Lift up your hearts.

**We lift them up to our God.**

Let us give thanks to the Holy One.

**It is good to give God thanks and praise.**

Eternal Creator, Unfailing Liberator, Steadfast Lover, we thank you....

So we come to your table, with all your Beloved singing your praise.

SANCTUS GTG 552

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly Lord, God of  
2 Bless - ed is he who comes in the



pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the



full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION/BREAKING OF THE BREAD

### LORD'S PRAYER

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and let us not be led into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen**

### THE BREAD AND CUP ARE SHARED

*For communion, gluten free bread and grape juice are served for all who partake.  
Please take and eat the bread as it is served, and then as a sign of unity, hold the cup  
until all are served so that we might partake together.*

### HYMN DURING DISTRIBUTION GTG 243

Be Not Afraid

*repeat as necessary*

Be not a - fraid; sing out for joy! Christ is ris-en, al - le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in 4/4 time and a key signature of one flat (B-flat). The treble staff contains a melody with lyrics underneath. The bass staff contains a harmonic accompaniment.

Be not a - fraid; sing out for joy! Christ is ris-en, al - le - lu - ia!

The second system of musical notation is identical to the first system, featuring a treble clef staff with a melody and a bass clef staff with accompaniment.

### PRAYER AFTER COMMUNION

Gracious God, we thank you for this mystery in which you have given yourself to us. You have fed us with grace that can't be predicted, with abundance that is hidden until it is received. Send us into the world now to follow Christ, to feed your sheep, to embody your love, in the name and Spirit of Christ. **Amen.**

## SENDING INTO THE WORLD TO LOVE AND SERVE

\*CLOSING HYMN GTG 761

Called as Partners in Christ's Service

*vs. 1 and 4*



1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,  
4 So God grant us for to - mor-row ways to or - der hu - man life



we re-pond with deep com-mit-ment fresh new lines of faith to trace.  
that sur-round each per - son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,  
Make us part-ners in our liv - ing, our com-pas-sion to in - crease,



e - qual part-ners in our car-ing to ful - fill God's cho - sen end.  
mes - sen-gers of faith, thus giv-ing hope and con - fi - dence and peace.

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### \*CHARGE AND BLESSING

May you be at peace with Christ, our savior and our ruler.

May you be at peace with all that is wounded in you.

May you be at peace with all people, and all Creation.

May we all be at peace with those who oppose us  
as we resist injustice.

May the Spirit be at work in your life  
as you go forward from this day.

In the name of the Lover, the Beloved, and Love itself.

**Amen.**

POSTLUDE



# Community Presbyterian Church

open hearted, open minded

## TODAY AT CPC

Sunday, May 1

9:30 am Worship with Communion  
(Onsite and Online)

## THIS WEEK AT CPC

Tuesday, May 3

Office Closed

12:00 pm NO Conference Call \*

6:30 pm Christian Education Committee

Wednesday, May 4

Office Closed

6:30 am NO Prayer Group

7:00 pm CPC Choir Rehearsal

Sunday, May 8

9:30 am Worship (Onsite and Online)



Judy Leal

Jane and Ed Burgstaler family,  
especially daughter Jenny and  
Ed's mother, Helen

Connie Holst

MariLynn Johnson

Vera Atkinson's daughters,  
Teresa and Carla

Margie Petersen

*To be added to the prayer list, please contact the church office at 507-280-9291 or via email [office@cpcrochester.org](mailto:office@cpcrochester.org).*

*For emergency pastoral care, call Pastor Jan at 763-219-2927.*

Pastor Jan is out of the office April 30- May 13. The office will be closed May 3-15. Stephanie will be on vacation, as well. If there is a pastoral emergency during that time, please call Ann Siverling at 507-993-2969.

**Online Worship:** Sundays 9:30 – 10:30am  
<https://meet.google.com/vao-wjef-cbe>  
+1 575-305-4527 PIN: 652 821 468 #

Pastor	Rev. Jan Wiersma
Choir Director	Meg Cain
Handbell Director	Judy Kereakos
Pianist	Glenna Muir
Custodian	Nancy Sanford
Office Manager	Stephanie Pasch

### Serving in Worship Today

Guest Preacher	Rev. Tom Isaacson
Guest Pianist	Judy Kereakos
Liturgist	Peggy McCarty
Special Music	CPC Choir
IT Support	Louis Bouchard



**Annual Spring Fling**  
**May 15 12:30-3 pm**

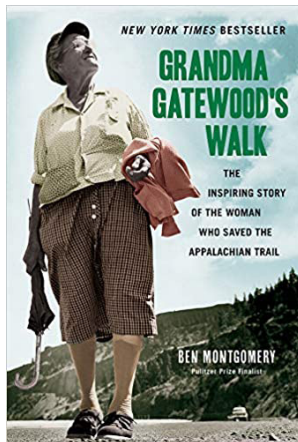
**All Hands on Deck!**

Help give our church some cleaning TLC both inside and out! Sign up in the narthex! Check out the newsletter for a list of some of the chores for the day!

**BOOK DISCUSSION GROUP**



**The Book Discussion Group will meet Sunday, May 22 after worship.** The group will discuss both *Grandma Gatewood's Walk* by Ben Montgomery and *Women in White Coats* by Olivia Campbell. Each book is interesting to read and will be fun to discuss! All are welcome to join in!



We welcome Pastor Tom Isaacson as our worship leader today. He is an ELCA pastor who served parishes in Lake Mills and Waterloo, Iowa, Mt Horeb, Wisconsin and Zumbrota, Minnesota. He was in the parishes for 28 years before his retirement eight years ago.



**2022 Per Capita**

General Assembly	\$8.98
Synod	5.50
Presbytery	22.02
<b>Total Per Member</b>	<b>\$36.50</b>