

Community Presbyterian Church

open hearted, open minded



July 3, 2022

Welcome to worship this morning!

Bulletin Cues: **Bold** indicates congregational response, * indicates please stand, if able

GATHERING AROUND THE WORD OF GOD

WELCOME AND ANNOUNCEMENTS

PRELUDE

*CALL TO WORSHIP adapted from Psalm 30

We praise you, O God, for you have lifted us up.

We cried to you for help, and you healed us.

Weeping may last for the night,

but joy comes in the morning.

You have turned our sorrow into dancing.

You have made us beautiful with joy.

We thank you. We praise you! We worship you!

OPENING HYMN GTG 611 Joyful, Joyful, We Adore Thee

all verses



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;
3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.



Hearts un-fold like flowers be-fore thee, o-pening to the sun a-bove.
stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way.
Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
Ev-er sing-ing, march we on-ward, vic-tors in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
Joy - ful mu - sic leads us sun - ward in the tri - umph song of life.

CONFESSION AND FORGIVENESS

It is only by the power of God that we are able to stand against evil.

Trusting in God's grace, let us confess our sin.

Silence before the prayer of confession

**God of perfect love, you continually bring forth life,
transforming sadness to joy, and despair to hope.**

We are weak, but you are strong.

Our ways are flawed, but your ways are true.

We are seldom right, but you are never wrong.

Forgive us, redeem us, transform us.

**Take away the sin that burdens us,
and restore us to the people you would have us be,
for the sake of Jesus Christ our Savior.**

Now stand firm in your faith, covered by the saving grace of God
and ready to proclaim the gospel of peace.

In the name of Jesus Christ, we are forgiven!

Thanks be to God.

LISTENING FOR GOD'S WORD

PRAYER FOR ILLUMINATION

Eternal One, Holy Oneness, we belong to you. Loving Christ, Divine Companion, we listen for you. Holy Spirit, Breath of God in us, we open ourselves to your flow into us and through us to the world. Holy Three, Holy One, you live in us, and we in you. We offer ourselves in love. **Amen.**

SCRIPTURE READING

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken

a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

RESPONSIVE READING paraphrased from Galatians 6

My friends, if you see someone do wrong,
by the Spirit you've received, restore them with gentleness.

Help them out of that pit; don't climb into it yourself.

Bear one another's burdens: this is what the law is really about.

Don't embarrass yourself thinking you're better than others.

Do work you yourself are proud of; don't fuss about your neighbor's.

Live your life, not somebody else's.

Those who are learning in the Word should share with their teachers.

You might be deceived but God's isn't: you reap what you sow.

If you sow desire you will reap more desires.

If you sow the Spirit, you will reap the Spirit, and its eternal life.

So don't grow weary of doing good; don't give up: the harvest is coming.

**Whenever you have an opportunity, work for the good of all,
especially those in the family of faith.**

SPECIAL MUSIC

GOSPEL READING

Luke 10:1-11, 16-20

After Jesus had set his face toward Jerusalem and did not look back or turn aside, he appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Your Word, our light; your grace, our hope; your love, our life. **Thanks be to God.**

SERMON

God's Table Song

Pastor Jan

RESPONDING TO GOD'S GRACE

*HYMN OF THE DAY GTG 770

I'm Gonna Eat at the Welcome Table

vs. 1, 4, 5

1 I'm gon-na eat at the wel - come ta - ble;
 4 Here all the world will find a wel - come;
 5 We're gon-na feast on milk and hon - ey;

I'm gon-na eat at the wel - come ta - ble, Al - le - lu - ia.
 here all the world will find a wel - come, Al - le - lu - ia.
 we're gon-na feast on milk and hon - ey, Al - le - lu - ia.

I'm gon-na eat at the wel - come ta - ble; I'm gon - na
 Here all the world will find a wel - come; here all the
 We're gon-na feast on milk and hon - ey; we're gon - na

eat at the wel - come ta - ble, Al - le - lu - ia.
 world will find a wel - come, Al - le - lu - ia.
 feast on milk and hon - ey, Al - le - lu - ia.

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JOYS AND CONCERNS/PRAYERS OF THE PEOPLE

God, our Savior,
 hear our prayer.

CELEBRATION OF COMMUNION WITH ALL GOD'S SAINTS

INVITATION TO THE LORD'S TABLE AND GREAT THANKSGIVING

God is with you.

And also with you.

Lift up your hearts!

We lift them up to God.

Let us give thanks to the Holy One, Our God.

It is good and beautiful to give God our thanks and praise.

Infinite Love, we thank you.

You create us; you claim us; you accompany us.

Though we are broken, you heal us.

When we betray your love, you forgive us; when we are lost you lead us.

**You judge the forces of evil and injustice
and set us free from oppression.**

You give us Jesus, and call us to join him in the work of healing the world.

**You invite us to this table, and so we come,
singing your praise with all Creation.**

SANCTUS GTG 552

HOLY, HOLY, HOLY



1 Ho - ly, ho - ly, ho - ly Lord, God of
2 Bless - ed is he who comes in the



pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the



full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

Blessed are all who come in your name, and blessed is Jesus, your Christ.
He healed the sick and cast out demons and enacted the Reign of your Grace.
He drew us into a community of humility and compassion
in which we feed one another, forgive each other, and bear one another's burdens.
**He was crucified by the power of domination,
but you raised him from the dead,
faithful to your covenant to be with us always in love.**

As long as we break this bread and share this cup
we remember his death and resurrection, until he comes again.
Pour out your Holy Spirit on these gifts of bread and cup,
that they may be for us the body and blood of Christ.
**Pour out your Spirit on us, that we may be for the world the Body of Christ,
healed by your grace, reconciled with you and one another,
and sent into the world to heal, to bless,
to cast out the powers of evil and injustice, and to enact your Realm of Love,
in the name of Christ, for the healing of the world**

WORDS OF INSTITUTION/BREAKING OF THE BREAD

LORD'S PRAYER

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and let us not be led into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen**

THE BREAD AND CUP ARE SHARED

*For communion, gluten free bread and grape juice are served for all who partake.
Please take and eat the bread as it is served, and then as a sign of unity, hold the cup
until all are served so that we might partake together.*

HYMN DURING DISTRIBUTION 527 Eat this Bread

Opt. A "Eat this bread; drink this cup; come to me and
nev - er be hun - gry. Eat this bread;
drink this cup; trust in me and you will not thirst."

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PRAYER AFTER COMMUNION

Holy Spirit, you have filled us with your life. Christ our Savior, you have embraced us in your love. God our Mother, you have fed us with your grace. Now send us out into your beloved world to share your life, your love, your grace with all. Blessing and honor and glory to you now and always. **Amen.**

SENDING INTO THE WORLD TO LOVE AND SERVE

*CLOSING HYMN GTG 36

For the Fruit of All Creation

vs. 1 and 3

1 For the fruit of all cre - a - tion, thanks be to God.
3 For the har - vests of the Spir - it, thanks be to God.

For the gifts to ev - ery na - tion, thanks be to God.
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
found us, most of all that love has found us, thanks be to God.

***CHARGE AND BLESSING**

The blessing of God, all-giving and all-holy,
who was and is and is to come—
be with you now and always.

Go in peace to love your God
with heart and soul and mind and strength,
and to love your neighbor as yourself. **Amen**

POSTLUDE

Community Presbyterian Church

open hearted, open minded

TODAY AT CPC

Sunday, July 3

9:30 am Worship with Communion
(Onsite and Online)

THIS WEEK AT CPC

Monday, July 4

Office Closed

Tuesday, July 5

12:00 pm Conference Call *

12:00 pm Bulletin Information Due

6:00 pm Brain Injury Support Group

7:00 pm Christian Education Committee

Wednesday, July 6

6:30 am Prayer Group

Evening Berne Wood-fired Pizza Event

Sunday, July 10

9:30 am Worship (Onsite and Online)

Online Worship: Sundays 9:30 – 10:30am

<https://meet.google.com/vao-wjef-cbe>

+1 575-305-4527 PIN: 652 821 468 #

* **Tuesday's Conference Call**

<https://meet.google.com/kee-rcys-sdh>

+1 413-889-2244 PIN: 433 818 991#



Judy Leal

Jane and Ed Burgstaler family,
especially daughter Jenny

Connie Holst

MariLynn Johnson

Vera Atkinson's daughter, Teresa

Shannon Cisewski

Jennifer Hall

Susie Olson

Michael Parsons

Sue Chipman

*To be added to the prayer list, please
contact the church office at
507-280-9291 or via email
office@cpcrochester.org.*

*For emergency pastoral care,
call Pastor Jan at 763-219-2927.*

Pastor

Choir Director

Handbell Director

Pianist

Custodian

Office Manager

Rev. Jan Wiersma

Meg Cain

Judy Kereakos

Glenna Muir

Nancy Sanford

Stephanie Pasch

Serving in Worship Today

Liturgist

Special Music

IT Support

Peggy McCarty

Louis Bouchard

Night out at Berne Wood-Fired Pizza Wednesday, July 6

Join other members and friends of CPC for a fun outdoor evening of music and wood-fired pizza. The groups performing that night are Hair of the Dog and Nite Shift. Both are local and perform a variety of oldies (and some newer numbers as well). Check out the details here: <https://www.bernepizza.org/concerts>



If you are interested in attending, contact Amanda Ross or Sue Chipman or sign up in the narthex. We will arrange to carpool and can even do advance pizza orders, if we wish. There is no cost for the concert.

The advertisement for the Ice Cream Social features a photograph of two ice cream cups (one pink with white polka dots, one green with white polka dots) and several ice cream cones, all surrounded by a pile of colorful sprinkles. A pink speech bubble in the upper right corner contains the text "Get to know local community builders." The background of the advertisement is composed of overlapping colorful circles in shades of yellow, orange, green, and pink.

Get to know local community builders.

Ice Cream Social

July 16, 2-4 pm

*Community Presbyterian Church
3705 Fairway Place NW, Rochester
www.cpcrochester.org*

An exciting event with CPC and their Ministry Partners: Gage East Apartments, The Village Ag Coop, and Lifegate Services

Public welcome and invited!

