CommunityPresbyterian Church



April 2, 2023

Welcome to worship this morning!

Bulletin Cues: **Bold** indicates congregational response, * indicates please stand, if able. Bathrooms are located down the hall, around the corner to the left. A family bathroom is located in the hallway on the right hand side (next to the Kidz Klub).

PRELUDE

Congregation assembles at the back of the sanctuary with palms.

Those who would find it difficult to stand for the call to worship or process during the hymn may take a seat in advance of the Call to Worship. We will walk in together with palms during the opening hymn.

*CALL TO WORSHIP

A: The crowds are singing, "Hosanna!"

B: Should I lay down my cloak?

C: Is this the beginning of the end?

D: Should we follow?

A: Should we watch?

B: Should we sing, "Hosanna""?

C: Stay awake!

A: He's on the move.

B: Where is he going?

C: Listen.

D: Where is he going?

A: Watch.

B: Where is he going?

C: Stay close.

D: Where is he going?

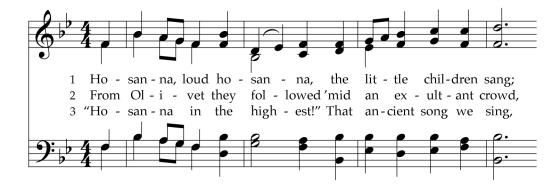
A: Sing, "Hosanna."

All: Hosanna! Amen.

*OPENING HYMN GTG 197

Hosanna, Loud Hosanna

all verses





CALL TO CONFESSION

For today's prayer of confession we are going to read the Palm Sunday story together. As we read through the story, we will pause to admit the places where we so often and so easily could change the narrative. So read with me, trusting that no matter what we do or don't do, this story ends with love. Let us pray:

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away."

God, forgive us for the times when we do not trust your word and do not follow where you lead. We long to be the ones who can go into the village ahead of you. Forgive us when we play it safe.

This took place to fulfill what was spoken through the prophet:

"Say to Daughter Zion,

'See, your king comes to you,

gentle and riding on a donkey,

and on a colt, the foal of a donkey."

God, forgive us for forgetting that you are always coming toward us, drawing near.. Help us find you in our midst.

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

Creator God, forgive us for the moments when we choose greed over generosity, or when we choose our self-image over our loyalty to you. Give us the courage to be unabashed in our faith. Give us the strength to throw our coats on the road.

The crowds that went ahead of him and those that followed shouted,

"Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest heaven!"

Son of David, give us the conviction to shout your name from the rooftop. Give us the wisdom to sing, "Hosanna!"

When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

With hope in our hearts we pray to you, Jesus, the prophet from Nazareth in Galilee. Amen.

WORDS OF FORGIVENESS

Family of faith, there will be days when we withhold our praise.

There will be days when we dare not follow.

There will be days when we ignore God's call,

when we choose comfort over courage, and ourselves over others.

But even on those days, even on our worst days, we belong to God. Hear and believe the good news of the gospel:

Nothing can separate us from God's love. We are loved, forgiven, and sent out to serve. Hosanna! Amen.

Query: Where do you feel the Spirit leading in your life today?

LISTENING FOR GOD'S WORD

PRAYER OF ILLUMINATION

Holy God, sometimes it's hard to hear you over our racing thoughts, our mental to-do lists, or our desire to fit in. Sometimes it is hard to hear you in this noisy world. So just as you stopped traffic in Jerusalem, stop traffic here. Pause the rush. Open the gates. Dwell among us, until your Word is all we can hear. We are here. We are listening. **Amen.**

RESPONSIVE READING Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though in the form of God, did not regard equality with God as something to cling to.

Instead Christ, in complete self-emptying, took the form of the oppressed, and was born into the human condition. And being found in human form, Jesus humbled himself.

Jesus became obedient to the point of death—even death on a cross.

Therefore God also highly exalted Christ and gave to Jesus the name that is above every name.

At the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess, to the glory of God the Life-Give of us all, that Jesus Christ reigns supreme!

SPECIAL MUSIC Majesty CPC Choir

THE PASSION ACCORDING TO MATTHEW

I. Jesus anointed in Bethany

II. The betrayal of Judas

III. The last supper

We share the meal with Jesus and the disciples *Each person offers the elements to their neighbor with these words:*

"The body of Christ, for you."

"The blood of Christ, for you."

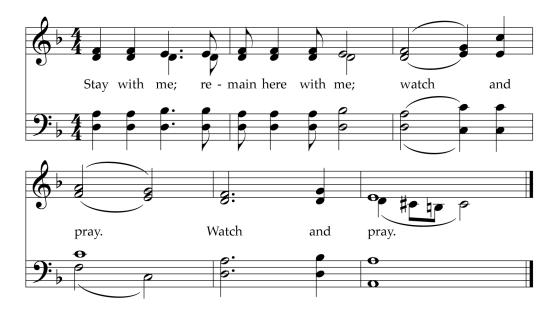
A hymn is sung: Eat This Bread Repeat as bread and cup are passed.



IV. The Mount of Olives

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V. Gethsemane



VI. Jesus Prays (Psalm 31)

VII. The Disciples Sleep

VIII. The Betrayal

IX. Trial before Caiaphas

X. Peter's denial; Judas's death

XI. Jesus before Pilate

XI. Golgotha

Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?



XIII. Jesus' death

Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?

XIV. Burial

Were you there when they laid him in the tomb? Were you there when they laid him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they laid him in the tomb?

All: The gospel of the Lord.

RESPONDING TO GOD'S GRACE

JOYS AND CONCERNS/PRAYERS OF THE PEOPLE God, our Savior, hear our prayer.

THE LORD'S PRAYER

Our Father and Mother in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and let us not be led into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen





Congregation departs in silence



You shall be called Repairers of the breach

I WAS HUNGRY





During Lent, we celebrate that God connects with us through Jesus' resurrection, and connects us with "those who have least." One Great Hour of Sharing is the single, largest way that Presbyterians come together to work for a better world by advancing the causes of justice, resilience, and sustainability.

CPC will be collecting this offering on Easter Sunday. However, you may donate at any time, just denote "OGHS" in the memo! AND YOU GAVE ME FOOD. I WAS THIRSTY AND YOU GAVE ME SOMETHING TO DRINK. I WAS A STRANGER AND YOU WELCOMED ME. I WAS NAKED AND YOU GAVE ME CLOTHING. I WAS SICK AND YOU TOOK CARE OF ME. I WAS IN PRISON AND YOU VISITED ME.

— MATTHEW 25:31-46



We Are There

In this Season of Lent, we follow Jesus' example; walking alongside the most vulnerable to partner in repairing harms inflicted upon them. We are the Church, Together; and we are there with those who need us.

Each gift to One Great Hour of Sharing helps improve the lives of the suffering and the vulnerable through three life-saving programs ~

PRESBYTERIAN DISASTER ASSISTANCE

Restore Streets

PRESBYTERIAN HUNGER PROGRAM

Share Bread with the Hungry

SELF-DEVELOPMENT OF PEOPLE

Loose the Bonds of Injustice

With many thanks and used with permission: Words for Worship "Seeking." Adapted from prayers by Rev. Sarah A. Speed | A Sanctified Art LLC | <u>sanctifiedart.org</u>. Paraphrased Lord's Prayer by Steve Garnaas-Holmes, *Unfolding Light*.

Church Staff		Serving in Worship Today	
Pastor Choir Director Handbell Director Pianist Custodian Office Manager	Rev. Jan Wiersma Meg Cain Judy Kereakos Glenna Muir Nancy Sanford Stephanie Pasch	Liturgist Readers Margie, Bri Special Music IT Support	Peggy McCarty Sue, Sherrie, Nellie, uce, Mark, Aaron, Dave CPC Choir Louis Bouchard

Community Presbyterian Church

Sunday, April 2, 2023 Palm Sunday

9:30 am Worship with Communion

Onsite and Online

10:45 am Jubellation Handbell Rehearsal2:30 pm Building Usage: Labranza de Dios

Monday, April 3

10:00 am Mission Prayer Group

Tuesday, April 4

12:00 pm Bulletin Information Due

6:30 pm Christian Education Committee

7:00 pm Building Use: Mission Aid Network

Wednesday, April 5

6:30 am Prayer Group at CPC

12:00 pm Conference Call *

6:00 pm Confirmation 7:00 pm CPC Choir

Thursday, April 6 Maundy Thursday 7:00 pm CPC Worship - Onsite and Online

Sunday, April 9 Easter Sunday

8:30 am Jubellation Handbell Rehearsal

9:30 am Worship-Onsite and Online

2:30 pm Building Usage: Labranza de Dios

Online Worship:

Sundays 9:30 - 10:30am

https://meet.google.com/vao-wjef-cbe +1 575-305-4527 PIN: 652 821 468 #





Judy Leal
Jane and Ed Burgstaler family,
especially daughter Jenny
Connie Holst
Vera Atkinson's daughter, Teresa
Shannon Cisewski
Ron Murray
Dick and Nancy Massaro
Nellie Brovold's grandma, Hilda
The Hall Family

To be added to the prayer list, please contact Pastor Jan at <u>pastor@cpcrochester.org</u>. For emergency pastoral care, call Pastor Jan at 763-219-2927.