

Community Presbyterian Church

open hearted, open minded



July 2, 2023

WELCOME AND ANNOUNCEMENTS


PRELUDE

*CALL TO WORSHIP

God has welcomed us without reservation,
so let us welcome all in God's name!

Peace be with you.


God's peace be among us, around us, and within us.



1 God is here! As we your peo - ple meet to
2 Here are sym - bols to re - mind us of our




of - fer praise and prayer, may we find in
life - long need of grace; here are ta - ble,




full - er mea - sure what it is in Christ we share.
font, and pul - pit; here the cross has cen - tral place.



Here, as in the world a - round us, all our
Here in hon - es - ty of preach - ing, here in



var - ied skills and arts wait the com - ing
si - lence, as in speech, here, in new - ness



of the Spir - it in - to o - pen minds and hearts.
and re - new - al, God the Spir - it comes to each.

CONFESSION AND FORGIVENESS

As we try to grow toward righteousness, we present ourselves to God in a spirit of honesty, naming where we still obey sin and death instead of goodness and life.

**God who provides our every need,
you have given us countless gifts.]**

You have welcomed us for all of who we are.

You have showered us with steadfast love.

You have freely given us eternal life in Christ Jesus.

We do not deserve these gifts.

We take them and squander them.

**We continue to trust ourselves
more than we trust you.**

We fail to embrace others as you have embraced us.

Accept our confession.

**Be our glory and our strength for the days to come,
our strength, shield, and deliverer.**

Part of God's provision for all of us
is a well of forgiveness that never runs dry.

Thanks be to God! Amen.

LISTENING FOR GOD'S WORD

PRAYER FOR ILLUMINATION

Let the fire of your Spirit open our hearts and minds to your word, O God. Help us to hear your voice and follow your paths all the days of our lives. **Amen.**

RESPONSIVE READING

Psalm 89:1-4, 15-18

I will sing of your steadfast love, O Lord, forever;

with my mouth I will proclaim your faithfulness to all generations.

**I declare that your steadfast love is established forever;
your faithfulness is as firm as the heavens.**

You said, "I have made a covenant with my chosen one;

I have sworn to my servant David:

**'I will establish your descendants forever
and build your throne for all generations.'** "

Happy are the people who know the festal shout,
who walk, O Lord, in the light of your countenance;
**they exult in your name all day long
and extol your righteousness.**

For you are the glory of their strength;
by your favor our horn is exalted.
**For our shield belongs to the Lord,
our king to the Holy One of Israel.**

SCRIPTURE READING Romans 6:12-23

Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

GOSPEL READING Matthew 10:40-42 .

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one

of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Keep these words in your heart. The Lord is our God, the Lord alone.

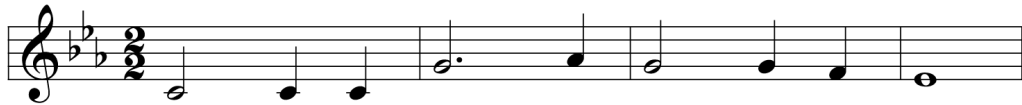
Thanks be to God.

SERMON

Rev. Carla Nelson

RESPONDING TO GOD’S GRACE

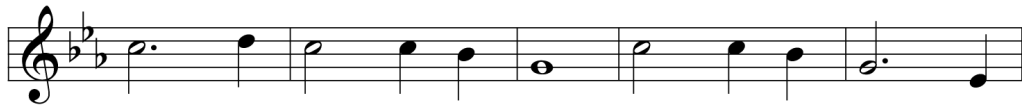
*HYMN OF THE DAY GTG 21 Many and Great, O God, Are Thy Works



1 Man - y and great, O God, are thy works,
2 Grant un - to us com - mu - nion with thee,



Mak - er of earth and sky. Thy hands have
thou star - a - bid - ing One. Come un - to



set the heav - ens with stars; thy fin - gers spread the
us and dwell with us. With thee are found the



moun - tains and plains. Lo, at thy word the
gifts of life. Bless us with life that



wa - ters were formed. Deep seas o - bey thy voice.
has no end, e - ter - nal life with thee.

JOYS AND CONCERNS/PRAYERS OF THE PEOPLE

God, our Savior,
hear our prayer.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE AND GREAT THANKSGIVING

God is with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to the Holy One, our God.

It is good and beautiful to give God our praise.

Eternal God, we thank you for the universe you create.

We thank you for your presence in our lives.

We thank you for the gift of salvation.

**We thank you for your will for justice,
and your liberation of the oppressed.**

We thank you for the gift of Jesus.

Holy Mystery of Love, with all creation we sing your praise!

SANCTUS GTG 595

Holy, Holy, Holy

sing twice

Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you!

My heart knows how to say to you: you are ho - ly, Lord!

Blessed are all who come in your name,
and blessed is Jesus, your Christ, Word made flesh, love made real.

**Conceived and led by your Spirit, he taught and healed,
fed the hungry, and honored the outcast.**

Infinite love in mortal form, he was crucified;
but infinitely alive with the Spirit, he was raised.

He comes among us to renew your Covenant to be with us always in love.

Pour out your Holy Spirit on these gifts of bread and cup,
that they may be for us the body and blood of Christ.

**Pour out your Spirit on us, that we may be for the world the Body of Christ,
one in your grace, radiant with your love,
and empowered by your Spirit for the sake of the healing of the world.**

Mother and Father, Son, and Spirit, we thank you and bless you.

WORDS OF INSTITUTION/BREAKING OF THE BREAD

THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.**

THE BREAD AND CUP ARE SHARED

*For communion, gluten free bread and grape juice are served for all who partake.
Please take and eat the bread as it is served, and then as a sign of unity, hold the cup
until all are served so that we might partake together.*

HYMN DURING DISTRIBUTION GTG 616

Our God Is an Awesome God



The image shows two staves of musical notation for the hymn 'Our God Is an Awesome God'. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/2 time signature. The melody consists of quarter and eighth notes. The lyrics 'Our God is an awe-some God who reigns from heav-en a-bove' are written below the first staff. The second staff continues the melody with similar note values. The lyrics 'with wis - dom, power, and love; our God is an awe-some God!' are written below the second staff. The piece concludes with a double bar line.

PRAYER AFTER COMMUNION

Holy Spirit, you have filled us with your life. Christ our Savior, you have embraced us in your love. God our Mother, you have fed us with your grace. Now send us out into your beloved world to share your life, your love, your grace with all. Blessing and honor and glory to you, holy, holy, holy Lord. **Amen.**

SENDING INTO THE WORLD TO LOVE AND SERVE

*CLOSING HYMN GTG 697

Take My Life

verses 1-4



1 Take my life and let it be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days; let them flow in
take my feet and let them be swift and beau - ti -
take my lips and let them be filled with mes - sa -



cease - less praise; let them flow in cease - less praise.
ful for thee, swift and beau - ti - ful for thee.
ges from thee, filled with mes - sa - ges from thee.

BLESSING AND CHARGE

Friends, there is work to be done. Jesus still sends us out into the world, to love and serve as the body of Christ. You don't need to pack a bag or bring a change of clothes; God will provide all we need.

Empowered by the Holy Spirit, let us go into the world with God's liberating Word on our lips, until all are free, and all creation reconciled as one beloved community. **Amen.**

POSTLUDE

Church Staff

Serving in Worship Today

Pianist

Glenna Muir

Custodian

Nancy Sanford

Office Manager

Stephanie Pasch

Guest Preacher

Rev. Carla Nelson

Liturgist

Peggy McCarty

IT Support

Louis Bouchard

R B Q S L O S E K X F S D E O
W A T E R Q N Y Y T S A I V S
D A M K N Q H W B M H Y S H M
L I T T L E P P H F I A C I C
X T R U T H H B S O R V I J L
R T R E W A R D J F I I P V C
R N C G O N E S K X G Q L R W
H G G N Q Z M H Z B H E E E R
Y D I E A G R R R W T T D C X
G I T V U N G U J Z E L J E H
T H B X E T Y F Z H O T U I C
J E W E J S H O P C U I K V U
J P L M Q Q F O N V S L B E P
Q U E L E R R A U E S H Q S T
R V S M O P H J S Q A N I U R

RIGHTEOUS

LOSE

TRUTH

ANYONE

WATER

PROPHET

ONES

WHO

RECEIVES

DISCIPLE

COLD

GIVES

REWARD

TELL

CUP

LITTLE

Community Presbyterian Church

open hearted, open minded

Sunday, July 2

**9:30 am Worship with Communion
Onsite and Online**

2:30 pm Building Usage: Labranza de Dios

Monday - Wednesday

Office Closed - Stephanie on vacation

Tuesday, July 4

Independence Day - Office Closed

Wednesday, July 5

6:30 am Prayer Group at CPC

Thursday, July 6

5:30 pm Building Usage: Labranza de Dios

Saturday, July 8

2:00 pm Building Usage: Graduation Party

Sunday, July 9

9:30 am Worship - Onsite and Online

2:30 pm Building Usage: Labranza de Dios

Welcome to worship this morning!

Bulletin Cues:

Bold indicates congregational response,

* indicates please stand, if able.

Bathrooms are located down the hall, around the corner to the left. A family bathroom is located in the hallway on the right hand side (next to the Kidz Klub).



Judy Leal

Jane and Ed Burgstaler family,
especially daughter Jenny

Connie Holst

Vera Atkinson's daughter, Teresa

Shannon Cisewski

Ron Murray

Dick and Nancy Massaro

The Hall Family

Larse and June Pillers

*To be added to the prayer list,
please contact the office via email:
office@cpcrochester.org.*

Emergency Pastoral Support:

Rev. Carla Nelson: 507-254-1254

Online Worship:

Sundays 9:30 – 10:30am

<https://meet.google.com/vao-wjef-cbe>

+1 575-305-4527 PIN: 652 821 468 #